

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 01 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 11 1983 under 46519

The applicant **Dangberg Holdings Nevada, LLC** hereby makes application for permission to change the **Point of Diversion & Place of Use of a Portion** of water heretofore appropriated under **Carson River Claim No 93**

1. The source of water is **Carson River**
2. The amount of water to be changed **28.08 acre feet**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **The SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T12N, R20E, MDB&M or at a point from which the S $\frac{1}{4}$ corner of Section 23, T12N, R20E, MDB&M bears S 74° 41' 05" W a distance of 3077 feet (Allerman Canal)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T12N, R20E MDB&M**
7. Proposed place of use **6.24 acres within the SE $\frac{1}{4}$ S-4, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ S-3, E $\frac{1}{2}$ S-9, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ S-10, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ S-16, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ S-15, all in T13N, R20E, MDM, Douglas County, Nevada**
8. Existing place of use **1.24 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, 2.8 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 2.2 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, all in T13N, R20E, MDM, Douglas County, Nevada – 6.24 acres total**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **existing diversion structure in Carson River – Allerman Canal to ditches, then pumping stations to sprinkler irrigation systems**
12. Estimated cost of works **unknown at this time**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The amount of water being changed is based on an annual duty of 4.5 acre feet per acre as set forth in the Carson River Decree. Please use the map on file under Permit 46519 to show the existing point of diversion for the Allerman Canal.**

By **B J Vasey**
s/B J Vasey
P O Box 1120
Minden, Nevada 89423

Compared my/cm f ds/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of Claim No. 93, of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 6.24 acres within the proposed place of use. The combined area to be irrigated from the Carson River under Permits 67869, 67870, 67871, 67872 and 67873 is limited to 285.84 acres within the proposed place of use.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 28.08 acre-feet per season, and not to exceed a seasonal duty of 4.5 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 13, 2003

Proof of completion of work shall be filed before:

April 13, 2003

Water must be placed to beneficial use on or before:

March 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 13, 2007

Map in support of proof of beneficial use shall be filed on or before:

April 13, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of, March A.D. 2002

By: Deputy State Engineer, Christine Thiel, P.E.

Completion of work filed MAY 03 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

